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10 *Attorneys for Plaintiff*

11 **IN THE FIRST JUDICIAL DISTRICT COURT OF**
 12 **THE STATE OF NEVADA IN AND FOR CARSON CITY**

13 STATE OF NEVADA ex rel. NEVADA
 14 GAMING CONTROL BOARD,

Case No. 26 0C 00050 1B

15 Plaintiff,

Dept. No. I

16 vs.

17 KALSHIEX, LLC,
 18 Defendant.

19 **REQUEST FOR SUBMISSION**

20 Plaintiff, STATE OF NEVADA ex rel. NEVADA GAMING CONTROL BOARD (“BOARD”),
 21 by and through its attorneys, respectfully requests that its Application for *Ex Parte* Temporary
 22 Restraining Order (“Application”), filed on February 17, 2026, be submitted to the Court for
 23 consideration and decision. In its Application, the BOARD asks this Court to order, on an *ex parte* basis,
 24 that Defendant KALSHIEX, LLC (“KALSHI”) be enjoined from operating a market that offers event-
 25 based contracts relating to sporting and other events to people in Nevada without obtaining all required
 26 Nevada gaming licenses and from allowing its market to accept wagers from persons under the age of 21
 27 in Nevada.

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1 The same day the BOARD filed its Complaint and the Application, on February 17, 2026,
2 KALSHI removed the case to federal court. On February 18, 2026, the BOARD filed a motion to remand.
3 After expedited briefing and a hearing, on March 2, 2026, the federal court granted the motion to remand
4 and mailed certified copies of its order and the docket to this Court. *See State of Nevada v. KalshiEx,*
5 *LLC*, No. 2:26-cv-00406-MMD-MDC, ECF No. 45. Therefore, pursuant to 28 USC § 1447(c), this Court
6 resumes jurisdiction over the case.

7 Given the delay caused by the improper removal and remand proceedings, the BOARD requests
8 expedited action be taken to enjoin KALSHI from continuing to violate state law and respectfully
9 requests submission of this matter.

10 **AFFIRMATION**
11 **(Pursuant to NRS 239B.030)**

12 The undersigned does hereby affirm that the foregoing document does not contain
13 the social security number of any person.

14 Dated: March 3, 2026.

15 AARON D. FORD
16 Attorney General

17 By: _____

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*Attorneys for The State Of Nevada,
Department Of Motor Vehicles, a governmental
Agency*

1 **CERTIFICATE OF SERVICE**

2 I certify that I am an employee of the Office of the Attorney General, State of Nevada,
3 and that on March 3, 2026, I deposited for mailing in the United States Mail, first-class
4 postage prepaid, at Carson City, a true and correct copy of the foregoing document,
5 addressed to the following:

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Attorneys for Defendant KalshiEX, LLC

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13 /s/ _____
14 AG Legal Secretary, an employee of the
15 Office of the Nevada Attorney General
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